

## IPSWICH FISH AND GAME /MARCH NEWS LETTER

The GAME DINNER will be held March 30<sup>th</sup> at 2pm. With trap shooting to start at 10am. We still need donations for the raffle table and some meals or deserts for the dinner. If you can help, contact Doug Germain at 978 317 4067 or Eric Galicki at 978 356 2497. We will need help setting up and clean up also. Tickets are available from Eric Josephson at 978 979 0485, or any director at the club. This is a major fund raiser so please take part.

We would like to welcome two new members this month, Rich Doolan and Robert Riel.

Treasurer gave a report with a balance of \$4,000.00 in the checking with no major expenses coming up and looking forward to memberships coming in.

Membership is due by April 1<sup>st</sup>. You should have received an invoice in the mail. Raffle tickets for the year are also on the invoice with drawings every month for the chance to win \$50 or \$25, and \$500 in December. Your ticket is reentered even if you win. Tickets are \$10. Contact Eric Josephson if you did not receive your invoice at [ericj@6pine.com](mailto:ericj@6pine.com) or 978 979 0485.

TRAPCOMMITTEE: There hasn't been much going on Thursday nights but that should change with the weather. Sundays have been better attended on good weather days. TRAP LEAGUE starts April 8<sup>th</sup> so get signed up or contact Matt at [allred13@mac.com](mailto:allred13@mac.com) or 978-852-6024.

RIFLE COMMITTEE: Blocks were to put in place for the pistol range as I write this. Lenny will need help with the building of the shooting structure soon.

ARCHERY COMMITTEE: Work on the 3D course will start this month with clearing small brush and deciding on target areas. Interested in helping contact Jason at [jverhoosky@comcast.net](mailto:jverhoosky@comcast.net) or 978-809-2245. Winter league will end soon with two more weeks to shoot.

POND STOCKING: Looks like we might have trout in the pond this spring. Details are still being worked out on fishing guidelines if any additional fee will be required. Any questions talk to Barry Leahy at [MSTONE35@verizon.net](mailto:MSTONE35@verizon.net).

We would like to thank those who did a great job in the kitchen, Sam Testaverda, Paul Vihonsky, and Eric Galicki.

ANNUAL MEETING will be held April 7<sup>th</sup> starting at 6:30 with a pot luck type dinner. We need everyone to participate if possible with taking part in the election. Ballots will close at 8:00pm and the results will then be announced. If you are interested in serving your club by becoming a director or officer please speak up. We need people to volunteer to take on the positions of, Secretary, Treasurer, Vice-president, President, and directors. Show up at the meeting and put your name down.

Take an active role in this club to make it successful. Thanks to all of those who go beyond membership to help keep our club running.