



Ipswich Fish and Game Association

Facility Address: 22 Paradise Road, Ipswich, MA 01938

Mailing Address: P.O. Box 55, Ipswich, MA 01938

www.ipswichfishandgame.org

New Membership Application Kit

Dear Prospective Member,

Thank you for your interest in the Ipswich Fish and Game Association. Since 1919 we have focused on the education and promotion of responsible fishing, hunting and other outdoor recreation. We hope you share these interests as well. Attached you will find the required forms to get you started on the path to membership. They are the New Membership Application Form and the Release and Indemnity Agreement. Please complete these forms and bring them to a monthly membership meeting (meetings occur the first Monday of every month, check the website to confirm dates). New members are required to attend two meetings. The first meeting consists of application submission and the second meeting consists of voting on acceptance of your application. Below is some information to help you prepare your membership application forms.

1. Ipswich Fish and Game offers three types of membership, Individual, Family and Youth. Family memberships include a spouse and children under the age of 26 living in your household. Youth memberships are for those under the age of 18.
2. New membership dues are prorated throughout the year based on the date of application (the initiation fee and youth membership are not prorated).
3. Release and Indemnity Agreements must be signed and submitted by the applicant and all family members for a family membership. For applicants under the age of 18, the legal parent/guardian must sign the agreement.
4. ID Cards are required for all persons on the Ipswich Fish and Game property and must be prominently displayed on the person. This includes guests. Guest ID Cards may be requested on the membership application.

Thank you again for your interest in joining!

The Ipswich Fish and Game Association



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Membership Application

CONTACT INFORMATION (Please Print Clearly)

Name: _____ Telephone: _____

Street Address: _____

City: _____ State: _____ ZIP: _____

E-mail: _____ ID number if returning: _____

(Ipswich Fish and Game uses e-mail primarily for communication with its membership.)

(Members renewing after 8/1 are "returning")

TYPE OF MEMBERSHIP (Select one membership type)

Membership Level	✓	Amount
Individual (See rates ->)		
Family (See rates ->)		
Youth (\$10/year, no ID)		
Initiation Fee		+ \$150
Voluntary Donation		+
Guest ID Card (\$5 each)		+
Total	=	

Membership Rates		
Month Joined	Indiv.	Family
Apr - Jun	\$125	\$150
Jul - Sep	\$95	\$115
Oct - Dec	\$65	\$75
Jan - Mar (Includes upcoming renewal)	\$155 (\$35+125)	\$190 (\$40+150)

Returning Veteran Exemption

- Returning vets who used to be members are exempt from the initiation fee for a lapsed membership.
- Must be a member prior to deployment and reapply within 1-year of return.

☐ New Member

☐ Returning Member

Membership dues are prorated per quarter based on April 1 start date (see table above).

Guest ID badges are required for all guests while on the property.

Members may have a maximum of three guests on the property at any time.

FAMILY INFORMATION – Member's Release Waivers must be signed by each family member.

(Children must be under 26 and living in the same house.)

1. _____	DOB: _____	4. _____	DOB: _____
2. _____	DOB: _____	5. _____	DOB: _____
3. _____	DOB: _____	6. _____	DOB: _____

About You (Select All that apply)

Interests: ☐ Trap ☐ Rifle ☐ Pistol ☐ Archery ☐ Fishing ☐ Hunting ☐ Other: _____

Associations: ☐ NRA ☐ GOAL ☐ US Archery ☐ NFAA ☐ Other: _____

Do you possess a Firearms License? ☐ Yes ☐ No Type(s): _____ Expiration Date: _____

Have you completed any applicable safety courses? ☐ Yes ☐ No Type(s): _____

I agree to abide by the current and future versions of the Ipswich Fish and Game Bylaws, Standing Rules, and General Release Waiver.

AGREED: Signature _____

Date: _____

Dues Received: \$ _____ Check #: _____ Date: _____ Accepted by: _____	1st Reading Date: _____
Approved for Membership: Y / N Effective Date: _____ Membership #: _____	2nd Reading Date: _____



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MEMBER/GUEST RELEASE AND INDEMNITY AGREEMENT

I, _____, hereby release the Ipswich Fish and Game Association, Inc. (the "Association"), its officers, directors, members, and their agents, employees and attorneys, and those other organizations affiliated with the Association or allowed by the Association to use any of its ranges or facilities from any and all liability, loss, damage, costs, and/or causes of action, including but not limited to all claims for bodily or personal injuries, death or property damage ("claims") arising out of my participation in any firearms (meaning rifle, shotgun or handgun) or archery safety or training course taught by anyone at the Association or arising out of my participation in or attendance at any organized shooting or archery match or competition at the Association or arising out of my informal use of the facilities (ranges) of the Association or my presence during such course, competition or informal use by any other person. I specifically understand that said activities include the operation and use by the undersigned and/or others of firearms and ammunition, archery equipment, range equipment, targets and related devices and materials. This Release is given on behalf of myself, my heirs, successors, personal representatives, executors, administrators and assigns. In the event that I am signing on behalf of a minor, I hereby certify that I am the parent and/or legal guardian of said minor. Furthermore, I acknowledge that: a) Prior to the actual handling or use of any handgun, rifle, shotgun, ammunition, archery equipment, range or related equipment, I have received instruction on the use of all such firearms and equipment to be used in the activity by myself or others, that I am familiar with such firearms and equipment to be used in the activity, including but not limited to firearms to be used in any safety or training course, and fully understand their use and function. I have been provided with and have read the manufacturer's instructions included with each such item. I HAVE READ AND UNDERSTAND THE NRA "TEN COMMANDMENTS OF SAFETY" AND THE "IPSWICH FISH AND GAME ASSOCIATION'S RANGE AND SAFETY RULES". b) I agree to hold harmless and indemnify the Association and its officers, directors, members and their agents, employees and attorneys, from any and all such claims related to my participation in or attendance at any such activity and/or the use of any such firearms, ammunition, equipment or related items. c) I understand that there are inherent risks of personal injury to myself and/or others involved in the use of firearms, ammunition, equipment and related items, including but not limited to target launchers and clay targets in shooting and arrows in archery, and I freely and voluntarily assume and accept those risks. d) I hereby release the Association and its officers, directors, members and their agents, employees and attorneys, from any and all liability for bodily or personal injury, death or property damage to myself or to any person or property resulting from the design, selection, installation, maintenance, construction, adjustment, supervision or use of the Association's facilities (including but not limited to the firing ranges) and/or the firearms and/or ammunition and/or archery and/or other equipment used in such activities, including but not limited to any claim based upon negligence, breach of warranty, failure to warn, product liability or defect, contract or other legal theory. I accept and assume for myself, my heirs, personal representatives, administrators, executors and assigns, the full responsibility for any and all such damage, injury or death that may result. e) This agreement is governed by the applicable law of the Commonwealth of Massachusetts. If any part of this agreement is determined to be unenforceable, all other parts shall be given full force and effect.

I, THE UNDERSIGNED, HAVE READ AND UNDERSTOOD THIS RELEASE AND INDEMNITY AGREEMENT.

Signature of Member/Guest/Guardian if under 18: _____ Date: _____

(Print Name of Signee): _____

Witness/Member Signature: _____

Member Badge Number _____
(Leave Blank if new member)

(Print Name of Signee): _____